





4-1-RU21M



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 21 Men Team** Target 25

Team: **Chuadanga Archery Club (08CACC)**  Rank **4**

Category: **Recurve Under 21 Men Team** Target 26

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |   |
|---|--|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |   |
| 1 | 10   | 9 | 8 | 8 | 7 | 7 | 49           | 2          | 1 | 0                | 2 |
| 2 | X  | 9 | 9 | 9 | 9 | 7 | 53           | 2          | 1 | 0                | 4 |
| 3 | 9  | 9 | 9 | 8 | 7 | 6 | 48           | 2          | 1 | 0                | 6 |
| 4 |  |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |  |   |   |   |   |   | <b>Total</b> |            |   | <b>6</b>         |   |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |   |
|---|---------------------------------|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |   |
| 1 | 8                               | 5 | 5 | 2 | M | M | 20           | 2          | 1 | 0                | 0 |
| 2 | 7                               | 5 | 1 | M | M | M | 13           | 2          | 1 | 0                | 0 |
| 3 | 7                               | 6 | 5 | 3 | 1 | M | 22           | 2          | 1 | 0                | 0 |
| 4 |                                 |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |                                 |   |   |   |   |   | <b>Total</b> |            |   | <b>0</b>         |   |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




6-1-RU21M



Team: **Narail District Sports Associa (13NDSA)**  Rank **3**

Category: **Recurve Under 21 Men Team** Target 27

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 21 Men Team** Target 28

|   | <input type="checkbox"/> Winner |   |   |   |   |   | 1/2       |            |   |                  |   |
|---|---------------------------------|---|---|---|---|---|-----------|------------|---|------------------|---|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |   |
| 1 | 9                               | 9 | 8 | 8 | 7 | 6 | 47        | 2          | 1 | 0                | 2 |
| 2 | 8                               | 7 | 7 | 6 | 5 | 4 | 37        | 2          | 1 | 0                | 2 |
| 3 | X                               | 7 | 7 | 6 | 6 | 3 | 39        | 2          | 1 | 0                | 2 |
| 4 | 10                              | 7 | 6 | 6 | 6 | 4 | 39        | 2          | 1 | 0                | 2 |

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| S.O. |  |  |  |  |  |  | Total |  |  | <b>2</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

|   | <input checked="" type="checkbox"/> Winner |    |   |   |   |   | 1/2       |            |   |                  |   |
|---|--|----|---|---|---|---|-----------|------------|---|------------------|---|
|   | 1  | 2  | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |   |
| 1 | 10   | 9  | 8 | 6 | 4 | 1 | 38        | 2          | 1 | 0                | 0 |
| 2 | 10   | 10 | 8 | 8 | 7 | 7 | 50        | 2          | 1 | 0                | 2 |
| 3 | 8  | 8  | 8 | 8 | 7 | 6 | 45        | 2          | 1 | 0                | 4 |
| 4 | 9  | 9  | 8 | 7 | 6 | 5 | 44        | 2          | 1 | 0                | 6 |

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| S.O. |  |  |  |  |  |  | Total |  |  | <b>6</b> |
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Closest to the center

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2-1-RU21M



Team: **Chuadanga Archery Club (08CACC)**  Rank **4**

Category: **Recurve Under 21 Men Team** Target 25

Team: **Narail District Sports Associa (13NDSA)**  Rank **3**

Category: **Recurve Under 21 Men Team** Target 26

|   | <input type="checkbox"/> Winner |   |   |   |   |   | Bronze       |            |   | Total Set Points |   |
|---|---------------------------------|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   |                  |   |
| 1 | 7                               | 6 | 1 | M | M | M | 14           | 2          | 1 | 0                | 0 |
| 2 | 6                               | 4 | 3 | 3 | M | M | 16           | 2          | 1 | 0                | 0 |
| 3 | 8                               | 7 | 3 | M | M | M | 18           | 2          | 1 | 0                | 0 |
| 4 |                                 |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |                                 |   |   |   |   |   | <b>Total</b> |            |   | <b>0</b>         |   |

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Closest to the center

Archer/Agent

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | Bronze       |            |   | Total Set Points |   |
|---|--|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   |                  |   |
| 1 | 9  | 9 | 8 | 8 | 6 | 5 | 45           | 2          | 1 | 0                | 2 |
| 2 | 7  | 6 | 6 | 5 | 5 | 8 | 37           | 2          | 1 | 0                | 4 |
| 3 | 10   | 9 | 7 | 7 | 5 | 2 | 40           | 2          | 1 | 0                | 6 |
| 4 |  |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |  |   |   |   |   |   | <b>Total</b> |            |   | <b>6</b>         |   |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




0-1-RU21M



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 21 Men Team** **Target 1**

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 21 Men Team** **Target 2**

|   | <input checked="" type="checkbox"/> Winner |    |    |    |    |    | Gold         |            |                  |
|---|--|----|----|----|----|----|--------------|------------|------------------|
|   | 1  | 2  | 3  | 4  | 5  | 6  | Set Total    | Set Points | Total Set Points |
| 1 | 9  | 10 | 7  | 10 | 10 | 10 | 56           | ② 1 0      | 2                |
| 2 | 9  | 10 | 10 | 10 | 8  | 9  | 56           | ② 1 0      | 4                |
| 3 | 9  | 9  | 6  | 8  | 9  | 10 | 51           | ② 1 0      | 6                |
| 4 |  |    |    |    |    |    |              | 2 1 0      |                  |
|   |  |    |    |    |    |    | <b>Total</b> |            | <b>6</b>         |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |    |   |    |   |   | Gold         |            |                  |
|---|---------------------------------|----|---|----|---|---|--------------|------------|------------------|
|   | 1                               | 2  | 3 | 4  | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 8                               | 6  | 7 | 10 | 7 | 7 | 45           | 2 1 ①      | 0                |
| 2 | 9                               | 10 | 5 | 9  | 6 | 6 | 45           | 2 1 ①      | 0                |
| 3 | 7                               | 2  | 9 | 7  | 7 | 9 | 41           | 2 1 ①      | 0                |
| 4 |                                 |    |   |    |   |   |              | 2 1 0      |                  |
|   |                                 |    |   |    |   |   | <b>Total</b> |            | <b>0</b>         |

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Closest to the center

Archer/Agent

Target Judge Signature


Signature Timestamp (HH:MM)

Annotations



10-1-RU21W



Team: **Najib Sporting Club Faridpur (10NSCF)**  Rank **5**

Category: **Recurve Under 21 Women Team** Target **27**

Team: **Spider archery club, Dhaka (06SACD)**  Rank **4**

Category: **Recurve Under 21 Women Team** Target **28**

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   |           | 1/4        |   |                  |
|---|--|---|---|---|---|---|-----------|------------|---|------------------|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |
| 1 | 2  | M | M | M | M | M | 2         | 2          | 1 | 0                |
| 2 | 6  | 2 | 2 | M | M | M | 10        | 2          | 1 | 0                |
| 3 | 8  | M | M | M | M | M | 8         | 2          | 1 | 0                |
| 4 | 4  | M | M | M | M | M | 4         | 2          | 1 | 0                |

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| S.O. | 6 | M | M | 6 | Total | 5 |
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Closest to the center

|   | <input type="checkbox"/> Winner |   |   |   |   |   |           | 1/4        |   |                  |
|---|---------------------------------|---|---|---|---|---|-----------|------------|---|------------------|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |
| 1 | 9                               | 2 | M | M | M | M | 11        | 2          | 1 | 0                |
| 2 | 6                               | M | M | M | M | M | 6         | 2          | 1 | 0                |
| 3 | 3                               | M | M | M | M | M | 3         | 2          | 1 | 0                |
| 4 | 6                               | 2 | 2 | M | M | M | 10        | 2          | 1 | 0                |

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| S.O. | M | M | M | 0 | Total | 4 |
|      |   |   |   |   |       |   |
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Closest to the center

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Signature Timestamp (HH:MM) \_\_\_\_\_

Annotations \_\_\_\_\_




4-1-RU21W



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 21 Women Team** Target **29**

Team: **Najib Sporting Club Faridpur (10NSCF)**  Rank **5**

Category: **Recurve Under 21 Women Team** Target **30**

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |          |
|---|--|---|---|---|---|---|--------------|------------|---|------------------|----------|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |          |
| 1 | 9  | 9 | 8 | 7 | 7 | 7 | 47           | 2          | 1 | 0                | 2        |
| 2 | 9  | 9 | 8 | 8 | 8 | 6 | 48           | 2          | 1 | 0                | 4        |
| 3 | 10   | 8 | 8 | 8 | 6 | 5 | 45           | 2          | 1 | 0                | 6        |
| 4 |  |   |   |   |   |   |              | 2          | 1 | 0                |          |
|   |  |   |   |   |   |   | <b>Total</b> |            |   |                  | <b>6</b> |

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Closest to the center

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|   | <input type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |          |
|---|---------------------------------|---|---|---|---|---|--------------|------------|---|------------------|----------|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |          |
| 1 | M                               | M | M | M | M | M | 0            | 2          | 1 | 0                | 0        |
| 2 | M                               | M | M | M | M | M | 0            | 2          | 1 | 0                | 0        |
| 3 | M                               | M | M | M | M | M | 0            | 2          | 1 | 0                | 0        |
| 4 |                                 |   |   |   |   |   |              | 2          | 1 | 0                |          |
|   |                                 |   |   |   |   |   | <b>Total</b> |            |   |                  | <b>0</b> |

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Closest to the center

Archer/Agent

Target Judge Signature


Signature Timestamp (HH:MM)

Annotations




6-1-RU21W



Team: **Bangladesh Army Archery Associ (04BAAA)**  Rank **3**

Category: **Recurve Under 21 Women Team** Target 31

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 21 Women Team** Target 32

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |   |
|---|--|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |   |
| 1 | 10   | 8 | 8 | 7 | 6 | 6 | 45           | 2          | 1 | 0                | 0 |
| 2 | 9  | 9 | 8 | 7 | 6 | 6 | 45           | 2          | 1 | 0                | 2 |
| 3 | 7  | 7 | 7 | 7 | 7 | 5 | 40           | 2          | 1 | 0                | 4 |
| 4 | 9  | 8 | 8 | 7 | 7 | 6 | 45           | 2          | 1 | 0                | 6 |
|   |  |   |   |   |   |   | <b>Total</b> |            |   | <b>6</b>         |   |

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|   | <input type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |   |
|---|---------------------------------|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |   |
| 1 | 9                               | 8 | 8 | 8 | 8 | 5 | 46           | 2          | 1 | 0                | 2 |
| 2 | 7                               | 7 | 7 | 5 | 5 | 3 | 34           | 2          | 1 | 0                | 2 |
| 3 | 10                              | 6 | 6 | 6 | 5 | 3 | 36           | 2          | 1 | 0                | 2 |
| 4 | 9                               | 8 | 8 | 8 | 7 | 4 | 44           | 2          | 1 | 0                | 2 |
|   |                                 |   |   |   |   |   | <b>Total</b> |            |   | <b>2</b>         |   |

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Closest to the center

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Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations






0-1-RU21W



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 21 Women Team** Target 1

Team: **Bangladesh Army Archery Associ (04BAAA)**  Rank **3**

Category: **Recurve Under 21 Women Team** Target 2

|   | <input checked="" type="checkbox"/> Winner |   |   |    |   |   | Gold         |            |                  |
|---|--|---|---|----|---|---|--------------|------------|------------------|
|   | 1  | 2 | 3 | 4  | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 7  | 9 | 9 | 10 | 6 | 6 | 47           | 2 1 0      | 0                |
| 2 | 8  | 7 | 9 | 9  | 9 | 6 | 48           | 2 1 0      | 2                |
| 3 | 9  | 8 | 8 | 8  | 7 | 6 | 46           | 2 1 0      | 4                |
| 4 | 10   | 9 | 9 | 7  | 7 | 5 | 47           | 2 1 0      | 6                |
|   |  |   |   |    |   |   | <b>Total</b> |            | <b>6</b>         |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |   |    |   |   | Gold         |            |                  |
|---|---------------------------------|---|---|----|---|---|--------------|------------|------------------|
|   | 1                               | 2 | 3 | 4  | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 9                               | 7 | 9 | 10 | 7 | 8 | 50           | 2 1 0      | 2                |
| 2 | 6                               | 7 | 5 | 9  | 3 | M | 30           | 2 1 0      | 2                |
| 3 | 9                               | 8 | 6 | 6  | 4 | 4 | 37           | 2 1 0      | 2                |
| 4 | 9                               | 9 | 5 | 5  | 6 | 3 | 37           | 2 1 0      | 2                |
|   |                                 |   |   |    |   |   | <b>Total</b> |            | <b>2</b>         |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




4-1-RU18M



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 18 Men Team** Target 17

Team: **Narail District Sports Associa (13NDSA)**  Rank **4**

Category: **Recurve Under 18 Men Team** Target 18

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |   |
|---|--|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |   |
| 1 | 10   | 9 | 9 | 7 | 7 | 6 | 48           | 2          | 1 | 0                | 2 |
| 2 | 10   | 9 | 9 | 9 | 8 | 7 | 52           | 2          | 1 | 0                | 4 |
| 3 | 10   | 9 | 9 | 9 | 9 | 9 | 55           | 2          | 1 | 0                | 6 |
| 4 |  |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |  |   |   |   |   |   | <b>Total</b> |            |   | <b>6</b>         |   |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |   |                  |   |
|---|---------------------------------|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   | Total Set Points |   |
| 1 | 10                              | 9 | 5 | M | M | M | 24           | 2          | 1 | 0                | 0 |
| 2 | 9                               | 8 | 5 | M | M | M | 22           | 2          | 1 | 0                | 0 |
| 3 | 8                               | 7 | 5 | M | M | M | 20           | 2          | 1 | 0                | 0 |
| 4 |                                 |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |                                 |   |   |   |   |   | <b>Total</b> |            |   | <b>0</b>         |   |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations



6-1-RU18M



Team: **Faridpur District Sports Assoc (11FDSA)**  Rank **3**

Category: **Recurve Under 18 Men Team** Target **19**

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 18 Men Team** Target **20**

|   | <input type="checkbox"/> Winner |   |   |   |   |   |              | 1/2        |                  |  |
|---|---------------------------------|---|---|---|---|---|--------------|------------|------------------|--|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |  |
| 1 | 9                               | 7 | 7 | 6 | 5 | 4 | 38           | 2 1 0      | 0                |  |
| 2 | 9                               | 7 | 7 | 3 | M | M | 26           | 2 1 0      | 0                |  |
| 3 | 10                              | 9 | 9 | 7 | 5 | 2 | 42           | 2 1 0      | 2                |  |
| 4 | X                               | X | 8 | 8 | 3 | M | 39           | 2 1 0      | 2                |  |
|   |                                 |   |   |   |   |   | <b>Total</b> |            | <b>2</b>         |  |

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|   | <input checked="" type="checkbox"/> Winner |    |   |   |   |   |              | 1/2        |                  |  |
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|   | 1  | 2  | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |  |
| 1 | X  | 9  | 8 | 8 | 8 | 7 | 50           | 2 1 0      | 2                |  |
| 2 | 9  | 9  | 9 | 8 | 8 | 4 | 47           | 2 1 0      | 4                |  |
| 3 | 10   | 10 | 8 | 8 | 2 | M | 38           | 2 1 0      | 4                |  |
| 4 | 10   | 10 | 9 | 8 | 8 | 6 | 51           | 2 1 0      | 6                |  |
|   |  |    |   |   |   |   | <b>Total</b> |            | <b>6</b>         |  |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations



2-1-RU18M



Team: **Narail District Sports Associa (13NDSA)**  Rank **4**

Category: **Recurve Under 18 Men Team** Target 17

Team: **Faridpur District Sports Assoc (11FDASA)**  Rank **3**

Category: **Recurve Under 18 Men Team** Target 18

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | Bronze    |            |                  |
|---|--|---|---|---|---|---|-----------|------------|------------------|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points | Total Set Points |
| 1 | 7  | 7 | 7 | M | M | M | 21        | 2 1 0      | 0                |
| 2 | 8  | 7 | 7 | 6 | 1 | M | 29        | 2 1 0      | 2                |
| 3 | X  | 8 | 1 | M | M | M | 19        | 2 1 0      | 2                |
| 4 | 8  | 6 | 4 | 1 | M | M | 19        | 2 1 0      | 4                |

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| S.O. | 9 | 3 | M | 12 | Total | <b>5</b> |
|      |   |   |   |    |       |          |
|      |   |   |   |    |       |          |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

|   | <input type="checkbox"/> Winner |   |   |   |   |   | Bronze    |            |                  |
|---|---------------------------------|---|---|---|---|---|-----------|------------|------------------|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points | Total Set Points |
| 1 | 8                               | 6 | 6 | 2 | 2 | M | 24        | 2 1 0      | 2                |
| 2 | 9                               | 9 | 5 | 5 | M | M | 28        | 2 1 0      | 2                |
| 3 | 9                               | 7 | 5 | 4 | 3 | M | 28        | 2 1 0      | 4                |
| 4 | 7                               | 4 | 3 | 2 | 1 | M | 17        | 2 1 0      | 4                |

|      |   |   |   |    |       |          |
|------|---|---|---|----|-------|----------|
| S.O. | 4 | 4 | 3 | 11 | Total | <b>4</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_




0-1-RU18M



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 18 Men Team** **Target 1**

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 18 Men Team** **Target 2**

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | Gold         |            |                  |
|---|--|---|---|---|---|---|--------------|------------|------------------|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 8  | 9 | 9 | 7 | 7 | 9 | 49           | ② 1 0      | 2                |
| 2 | 10   | 8 | 9 | 9 | 9 | 7 | 52           | ② 1 0      | 4                |
| 3 | 9  | 9 | 9 | 9 | 8 | 8 | 52           | ② 1 0      | 6                |
| 4 |  |   |   |   |   |   |              | 2 1 0      |                  |
|   |  |   |   |   |   |   | <b>Total</b> |            | <b>6</b>         |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |    |   |   |   |   | Gold         |            |                  |
|---|---------------------------------|----|---|---|---|---|--------------|------------|------------------|
|   | 1                               | 2  | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 8                               | 10 | 8 | 7 | 7 | 5 | 45           | 2 1 ①      | 0                |
| 2 | 9                               | 7  | 8 | 9 | 9 | 9 | 51           | 2 1 ①      | 0                |
| 3 | 8                               | M  | 8 | 9 | 7 | 5 | 37           | 2 1 ①      | 0                |
| 4 |                                 |    |   |   |   |   |              | 2 1 0      |                  |
|   |                                 |    |   |   |   |   | <b>Total</b> |            | <b>0</b>         |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations






6-1-RU18W



Team: **Faridpur District Sports Assoc (11FDASA)**  Rank **3**

Category: **Recurve Under 18 Women Team** Target 23

Team: **Bangladesh Ansar (03BANS)**  Rank **2**

Category: **Recurve Under 18 Women Team** Target 24

|   | <input type="checkbox"/> Winner |   |   |   |   |   |              | 1/2        |                  |  |
|---|---------------------------------|---|---|---|---|---|--------------|------------|------------------|--|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |  |
| 1 | 8                               | 4 | 2 | 2 | M | M | 16           | 2 1 0      | 0                |  |
| 2 | 8                               | 3 | 2 | M | M | M | 13           | 2 1 0      | 0                |  |
| 3 | 5                               | 1 | M | M | M | M | 6            | 2 1 0      | 0                |  |
| 4 |                                 |   |   |   |   |   |              | 2 1 0      |                  |  |
|   |                                 |   |   |   |   |   | <b>Total</b> |            | <b>0</b>         |  |

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Closest to the center

Archer/Agent

|   | <input checked="" type="checkbox"/> Winner |    |    |   |   |   |              | 1/2        |                  |  |
|---|--|----|----|---|---|---|--------------|------------|------------------|--|
|   | 1  | 2  | 3  | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |  |
| 1 | 10   | 10 | 10 | 8 | 7 | 5 | 50           | 2 1 0      | 2                |  |
| 2 | 10   | 9  | 9  | 8 | 8 | 7 | 51           | 2 1 0      | 4                |  |
| 3 | X  | 10 | 9  | 9 | 8 | 6 | 52           | 2 1 0      | 6                |  |
| 4 |  |    |    |   |   |   |              | 2 1 0      |                  |  |
|   |  |    |    |   |   |   | <b>Total</b> |            | <b>6</b>         |  |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations



2-1-RU18W



Team: **Green Wood Archery Club (07GWAC)**  Rank **4**

Category: **Recurve Under 18 Women Team** Target 21

Team: **Faridpur District Sports Assoc (11FDASA)**  Rank **3**

Category: **Recurve Under 18 Women Team** Target 22

|   | <input type="checkbox"/> Winner |   |   |   |   |   | Bronze       |            |   | Total Set Points |   |
|---|---------------------------------|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   |                  |   |
| 1 | 2                               | M | M | M | M | M | 2            | 2          | 1 | 0                | 0 |
| 2 | M                               | M | M | M | M | M | 0            | 2          | 1 | 0                | 0 |
| 3 | M                               | M | M | M | M | M | 0            | 2          | 1 | 0                | 0 |
| 4 |                                 |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |                                 |   |   |   |   |   | <b>Total</b> |            |   | <b>0</b>         |   |

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Closest to the center

Archer/Agent

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | Bronze       |            |   | Total Set Points |   |
|---|--|---|---|---|---|---|--------------|------------|---|------------------|---|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points |   |                  |   |
| 1 | 6  | 5 | 1 | M | M | M | 12           | 2          | 1 | 0                | 2 |
| 2 | 4  | M | M | M | M | M | 4            | 2          | 1 | 0                | 4 |
| 3 | 4  | 2 | M | M | M | M | 6            | 2          | 1 | 0                | 6 |
| 4 |  |   |   |   |   |   |              | 2          | 1 | 0                |   |
|   |  |   |   |   |   |   | <b>Total</b> |            |   | <b>6</b>         |   |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




0-1-RU18W



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 18 Women Team** Target 1

Team: **Bangladesh Ansar (03BANS)**  Rank **2**

Category: **Recurve Under 18 Women Team** Target 2

|   | <input checked="" type="checkbox"/> Winner |   |   |    |   |    | Gold         |            |                  |
|---|--|---|---|----|---|----|--------------|------------|------------------|
|   | 1  | 2 | 3 | 4  | 5 | 6  | Set Total    | Set Points | Total Set Points |
| 1 | 9  | 4 | 8 | 9  | 6 | 10 | 46           | ② 1 0      | 2                |
| 2 | 10   | 9 | 8 | 9  | 9 | 10 | 55           | ② 1 0      | 4                |
| 3 | 9  | 7 | 7 | 10 | 9 | 8  | 50           | ② 1 0      | 6                |
| 4 |  |   |   |    |   |    |              | 2 1 0      |                  |
|   |  |   |   |    |   |    | <b>Total</b> |            | <b>6</b>         |

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| S.O. |  |  |  |  |
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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |   |   |   |   | Gold         |            |                  |
|---|---------------------------------|---|---|---|---|---|--------------|------------|------------------|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 9                               | 5 | 6 | 8 | 6 | 8 | 42           | 2 1 ①      | 0                |
| 2 | 9                               | 9 | M | 8 | 4 | 5 | 35           | 2 1 ①      | 0                |
| 3 | 7                               | 5 | 9 | 7 | 4 | 9 | 41           | 2 1 ①      | 0                |
| 4 |                                 |   |   |   |   |   |              | 2 1 0      |                  |
|   |                                 |   |   |   |   |   | <b>Total</b> |            | <b>0</b>         |

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|------|--|--|--|--|
| S.O. |  |  |  |  |
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Closest to the center

Archer/Agent

Target Judge Signature


Signature Timestamp (HH:MM)

Annotations



10-1-RU15M



Team: **CTG Archery Club (09CTGA)**  Rank **5**

Category: **Recurve Under 15 Men Team** Target 1

Team: **Chuadanga Archery Club (08CACC)**  Rank **4**

Category: **Recurve Under 15 Men Team** Target 2

| <input type="checkbox"/> Winner |   | 1/4 |   |   |   |   |           |            |   |                  |
|---------------------------------|---|-----|---|---|---|---|-----------|------------|---|------------------|
|                                 | 1 | 2   | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |
| 1                               |   |     |   |   |   |   |           | 2          | 1 | 0                |
| 2                               |   |     |   |   |   |   |           | 2          | 1 | 0                |
| 3                               |   |     |   |   |   |   |           | 2          | 1 | 0                |
| 4                               |   |     |   |   |   |   |           | 2          | 1 | 0                |

| <input checked="" type="checkbox"/> Winner |   | 1/4 |   |   |   |   |           |            |   |                  |
|--|---|-----|---|---|---|---|-----------|------------|---|------------------|
|  | 1 | 2   | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |
| 1  |   |     |   |   |   |   |           | 2          | 1 | 0                |
| 2  |   |     |   |   |   |   |           | 2          | 1 | 0                |
| 3  |   |     |   |   |   |   |           | 2          | 1 | 0                |
| 4  |   |     |   |   |   |   |           | 2          | 1 | 0                |

|      |  |  |  |  |  |  |       |          |
|------|--|--|--|--|--|--|-------|----------|
| S.O. |  |  |  |  |  |  | Total | <b>0</b> |
|      |  |  |  |  |  |  |       |          |
|      |  |  |  |  |  |  |       |          |

Closest to the center

|      |  |  |  |  |  |  |       |          |
|------|--|--|--|--|--|--|-------|----------|
| S.O. |  |  |  |  |  |  | Total | <b>6</b> |
|      |  |  |  |  |  |  |       |          |
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Closest to the center

Archer/Agent \_\_\_\_\_

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_

Annotations \_\_\_\_\_




4-1-RU15M



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 15 Men Team** Target 1

Team: **Chuadanga Archery Club (08CACC)**  Rank **4**

Category: **Recurve Under 15 Men Team** Target 2

|      | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |                  |
|------|--|---|---|---|---|---|--------------|------------|------------------|
|      | 1  | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1    |  |   |   |   |   |   |              | 2 1 0      |                  |
| 2    |  |   |   |   |   |   |              | 2 1 0      |                  |
| 3    |  |   |   |   |   |   |              | 2 1 0      |                  |
| 4    |  |   |   |   |   |   |              | 2 1 0      |                  |
|      |  |   |   |   |   |   | <b>Total</b> | <b>6</b>   |                  |
| S.O. |  |   |   |   |   |   |              |            |                  |
|      |  |   |   |   |   |   |              |            |                  |
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Closest to the center

|      | <input type="checkbox"/> Winner |   |   |   |   |   | 1/2          |            |                  |
|------|---------------------------------|---|---|---|---|---|--------------|------------|------------------|
|      | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1    |                                 |   |   |   |   |   |              | 2 1 0      |                  |
| 2    |                                 |   |   |   |   |   |              | 2 1 0      |                  |
| 3    |                                 |   |   |   |   |   |              | 2 1 0      |                  |
| 4    |                                 |   |   |   |   |   |              | 2 1 0      |                  |
|      |                                 |   |   |   |   |   | <b>Total</b> | <b>0</b>   |                  |
| S.O. |                                 |   |   |   |   |   |              |            |                  |
|      |                                 |   |   |   |   |   |              |            |                  |
|      |                                 |   |   |   |   |   |              |            |                  |

Closest to the center

Archer/Agent \_\_\_\_\_

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_


Signature Timestamp (HH:MM) \_\_\_\_\_

Annotations \_\_\_\_\_



6-1-RU15M



Team: **BKSP Archery Club (02BSAC)**  Rank **3**

Category: **Recurve Under 15 Men Team** Target 3

Team: **Narail District Sports Associa (13NDSA)**  Rank **2**

Category: **Recurve Under 15 Men Team** Target 4

|   | <input type="checkbox"/> Winner |   |   |   |   |   | 1/2       |            |                  |
|---|---------------------------------|---|---|---|---|---|-----------|------------|------------------|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points | Total Set Points |
| 1 |                                 |   |   |   |   |   | 2         | 1 0        |                  |
| 2 |                                 |   |   |   |   |   | 2         | 1 0        |                  |
| 3 |                                 |   |   |   |   |   | 2         | 1 0        |                  |
| 4 |                                 |   |   |   |   |   | 2         | 1 0        |                  |

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|------|--|--|--|--|-------|----------|
| S.O. |  |  |  |  | Total | <b>2</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | 1/2       |            |                  |
|---|--|---|---|---|---|---|-----------|------------|------------------|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points | Total Set Points |
| 1 |  |   |   |   |   |   | 2         | 1 0        |                  |
| 2 |  |   |   |   |   |   | 2         | 1 0        |                  |
| 3 |  |   |   |   |   |   | 2         | 1 0        |                  |
| 4 |  |   |   |   |   |   | 2         | 1 0        |                  |

|      |  |  |  |  |       |          |
|------|--|--|--|--|-------|----------|
| S.O. |  |  |  |  | Total | <b>6</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_





0-1-RU15M



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 15 Men Team** Target 1

Team: **Narail District Sports Associa (13NDSA)**  Rank **2**

Category: **Recurve Under 15 Men Team** Target 2

|   | <input checked="" type="checkbox"/> Winner |   |    |   |   |   | Gold         |            |                  |
|---|--|---|----|---|---|---|--------------|------------|------------------|
|   | 1  | 2 | 3  | 4 | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 9  | 9 | 10 | 7 | 9 | 9 | 53           | ② 1 0      | 2                |
| 2 | 9  | 9 | 10 | 9 | 9 | 9 | 55           | ② 1 0      | 4                |
| 3 | 9  | 9 | 10 | 9 | 6 | 8 | 51           | ② 1 0      | 6                |
| 4 |  |   |    |   |   |   |              | 2 1 0      |                  |
|   |  |   |    |   |   |   | <b>Total</b> |            | <b>6</b>         |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |   |    |   |   | Gold         |            |                  |
|---|---------------------------------|---|---|----|---|---|--------------|------------|------------------|
|   | 1                               | 2 | 3 | 4  | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 9                               | 5 | 8 | 10 | 7 | 9 | 48           | 2 1 ①      | 0                |
| 2 | 10                              | 8 | 9 | 9  | 8 | 8 | 52           | 2 1 ①      | 0                |
| 3 | 10                              | 8 | 8 | 9  | 7 | 6 | 48           | 2 1 ①      | 0                |
| 4 |                                 |   |   |    |   |   |              | 2 1 0      |                  |
|   |                                 |   |   |    |   |   | <b>Total</b> |            | <b>0</b>         |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations



10-1-RU15W



Team: **Green Wood Archery Club (07GWAC)**  Rank **5**

Category: **Recurve Under 15 Women Team** Target 1

Team: **Chuadanga Archery Club (08CACC)**  Rank **4**

Category: **Recurve Under 15 Women Team** Target 2

| <input type="checkbox"/> Winner |   | 1/4 |   |   |   |   |           |            |   |                  |  |
|---------------------------------|---|-----|---|---|---|---|-----------|------------|---|------------------|--|
|                                 | 1 | 2   | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |  |
| 1                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 2                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 3                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 4                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |

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|------|--|--|--|--|--|--|-------|---|
| S.O. |  |  |  |  |  |  | Total | 2 |
|      |  |  |  |  |  |  |       |   |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

| <input checked="" type="checkbox"/> Winner |   | 1/4 |   |   |   |   |           |            |   |                  |  |
|--|---|-----|---|---|---|---|-----------|------------|---|------------------|--|
|  | 1 | 2   | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |  |
| 1  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 2  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 3  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 4  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |

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|------|--|--|--|--|--|--|-------|---|
| S.O. |  |  |  |  |  |  | Total | 6 |
|      |  |  |  |  |  |  |       |   |
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Closest to the center

Archer/Agent \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_









6-1-RU15W



Team: **Bangladesh Ansar (03BANS)**  Rank **3**

Category: **Recurve Under 15 Women Team** Target 7

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 15 Women Team** Target 8

| <input type="checkbox"/> Winner |   | 1/2 |   |   |   |   |           |            |   |                  |  |
|---------------------------------|---|-----|---|---|---|---|-----------|------------|---|------------------|--|
|                                 | 1 | 2   | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |  |
| 1                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 2                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 3                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 4                               |   |     |   |   |   |   |           | 2          | 1 | 0                |  |

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|------|---|---|---|----|-------|---|
| S.O. | 9 | 8 | 4 | 21 | Total | 4 |
|      |   |   |   |    |       |   |
|      |   |   |   |    |       |   |
|      |   |   |   |    |       |   |

Closest to the center

Archer/Agent

| <input checked="" type="checkbox"/> Winner |   | 1/2 |   |   |   |   |           |            |   |                  |  |
|--|---|-----|---|---|---|---|-----------|------------|---|------------------|--|
|  | 1 | 2   | 3 | 4 | 5 | 6 | Set Total | Set Points |   | Total Set Points |  |
| 1  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 2  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 3  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |
| 4  |   |     |   |   |   |   |           | 2          | 1 | 0                |  |

|      |   |   |    |    |       |   |
|------|---|---|----|----|-------|---|
| S.O. | 9 | 8 | 10 | 27 | Total | 5 |
|      |   |   |    |    |       |   |
|      |   |   |    |    |       |   |
|      |   |   |    |    |       |   |

Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




2-1-RU15W



Team: **Chuadanga Archery Club (08CACC)**  Rank **4**

Category: **Recurve Under 15 Women Team** Target 5

Team: **Bangladesh Ansar (03BANS)**  Rank **3**

Category: **Recurve Under 15 Women Team** Target 6

|   | <input type="checkbox"/> Winner |   |   |   |   |   | Bronze    |            |                  |
|---|---------------------------------|---|---|---|---|---|-----------|------------|------------------|
|   | 1                               | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points | Total Set Points |
| 1 |                                 |   |   |   |   |   |           | 2 1 0      |                  |
| 2 |                                 |   |   |   |   |   |           | 2 1 0      |                  |
| 3 |                                 |   |   |   |   |   |           | 2 1 0      |                  |
| 4 |                                 |   |   |   |   |   |           | 2 1 0      |                  |

|   | <input checked="" type="checkbox"/> Winner |   |   |   |   |   | Bronze    |            |                  |
|---|--|---|---|---|---|---|-----------|------------|------------------|
|   | 1  | 2 | 3 | 4 | 5 | 6 | Set Total | Set Points | Total Set Points |
| 1 |  |   |   |   |   |   |           | 2 1 0      |                  |
| 2 |  |   |   |   |   |   |           | 2 1 0      |                  |
| 3 |  |   |   |   |   |   |           | 2 1 0      |                  |
| 4 |  |   |   |   |   |   |           | 2 1 0      |                  |

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| S.O. |  |  |  |  |  |  | Total | <b>0</b> |
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Closest to the center

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| S.O. |  |  |  |  |  |  | Total | <b>6</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_

Annotations \_\_\_\_\_




0-1-RU15W



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 15 Women Team** Target 1

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 15 Women Team** Target 2

|   | <input checked="" type="checkbox"/> Winner |   |    |    |    |    | Gold         |            |                  |
|---|--|---|----|----|----|----|--------------|------------|------------------|
|   | 1  | 2 | 3  | 4  | 5  | 6  | Set Total    | Set Points | Total Set Points |
| 1 | 10   | 8 | 9  | 8  | 10 | 9  | 54           | ② 1 0      | 2                |
| 2 | 9  | 7 | 10 | 9  | 10 | 9  | 54           | ② 1 0      | 4                |
| 3 | 10   | 9 | 9  | 10 | 10 | 10 | 58           | ② 1 0      | 6                |
| 4 |  |   |    |    |    |    |              | 2 1 0      |                  |
|   |  |   |    |    |    |    | <b>Total</b> |            | <b>6</b>         |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |    |   |    |   |   | Gold         |            |                  |
|---|---------------------------------|----|---|----|---|---|--------------|------------|------------------|
|   | 1                               | 2  | 3 | 4  | 5 | 6 | Set Total    | Set Points | Total Set Points |
| 1 | 9                               | 9  | 9 | 10 | 9 | 7 | 53           | 2 1 ①      | 0                |
| 2 | 9                               | 9  | 7 | 9  | 9 | 6 | 49           | 2 1 ①      | 0                |
| 3 | 9                               | 10 | 8 | 8  | 8 | 9 | 52           | 2 1 ①      | 0                |
| 4 |                                 |    |   |    |   |   |              | 2 1 0      |                  |
|   |                                 |    |   |    |   |   | <b>Total</b> |            | <b>0</b>         |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




4-1-RU21X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 21 Mixed Team** Target 25

Team: **Najib Sporting Club Faridpur (10NSCF)**  Rank **4**

Category: **Recurve Under 21 Mixed Team** Target 26

|   | <input checked="" type="checkbox"/> Winner |    |   |   | 1/2          |            |   |                  |          |
|---|--|----|---|---|--------------|------------|---|------------------|----------|
|   | 1  | 2  | 3 | 4 | Set Total    | Set Points |   | Total Set Points |          |
| 1 | X  | 10 | 8 | 6 | 34           | 2          | 1 | 0                | 2        |
| 2 | 8  | 7  | 5 | 5 | 25           | 2          | 1 | 0                | 4        |
| 3 | 9  | 9  | 9 | 6 | 33           | 2          | 1 | 0                | 6        |
| 4 |  |    |   |   |              | 2          | 1 | 0                |          |
|   |  |    |   |   | <b>Total</b> |            |   |                  | <b>6</b> |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |   |   | 1/2          |            |   |                  |          |
|---|---------------------------------|---|---|---|--------------|------------|---|------------------|----------|
|   | 1                               | 2 | 3 | 4 | Set Total    | Set Points |   | Total Set Points |          |
| 1 | M                               | M | M | M | 0            | 2          | 1 | 0                | 0        |
| 2 | 4                               | M | M | M | 4            | 2          | 1 | 0                | 0        |
| 3 | 6                               | M | M | M | 6            | 2          | 1 | 0                | 0        |
| 4 |                                 |   |   |   |              | 2          | 1 | 0                |          |
|   |                                 |   |   |   | <b>Total</b> |            |   |                  | <b>0</b> |

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Closest to the center

Archer/Agent

Target Judge Signature


Signature Timestamp (HH:MM)

Annotations




6-1-RU21X



Team: **BKSP Archery Club (02BSAC)**  Rank **3**

Category: **Recurve Under 21 Mixed Team** Target 27

Team: **Bangladesh Air Force (05BAFA)**  Rank **2**

Category: **Recurve Under 21 Mixed Team** Target 28

|   | <input checked="" type="checkbox"/> Winner |   |   |   | 1/2       |            |              |                  |
|---|--|---|---|---|-----------|------------|--------------|------------------|
|   | 1  | 2 | 3 | 4 | Set Total | Set Points |              | Total Set Points |
| 1 | 9  | 8 | 7 | M | 24        | 2          | ① 0          | 1                |
| 2 | 10   | 9 | 8 | 7 | 34        | ②          | 1 0          | 3                |
| 3 | 10   | 9 | 9 | 8 | 36        | ②          | 1 0          | 5                |
| 4 |  |   |   |   |           | 2          | 1 0          |                  |
|   |  |   |   |   |           |            | <b>Total</b> | <b>5</b>         |

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Closest to the center

|   | <input type="checkbox"/> Winner |   |   |   | 1/2       |            |              |                  |
|---|---------------------------------|---|---|---|-----------|------------|--------------|------------------|
|   | 1                               | 2 | 3 | 4 | Set Total | Set Points |              | Total Set Points |
| 1 | 8                               | 8 | 6 | 2 | 24        | 2          | ① 0          | 1                |
| 2 | 10                              | 8 | 7 | 1 | 26        | 2          | 1 ①          | 1                |
| 3 | 10                              | 9 | 9 | 7 | 35        | 2          | 1 ①          | 1                |
| 4 |                                 |   |   |   |           | 2          | 1 0          |                  |
|   |                                 |   |   |   |           |            | <b>Total</b> | <b>1</b>         |

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Closest to the center

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Target Judge Signature \_\_\_\_\_


Signature Timestamp (HH:MM) \_\_\_\_\_

Annotations \_\_\_\_\_




2-1-RU21X



Team: **Najib Sporting Club Faridpur (10NSCF)**  Rank **4**

Category: **Recurve Under 21 Mixed Team** Target 25

Team: **Bangladesh Air Force (05BAFA)**  Rank **2**

Category: **Recurve Under 21 Mixed Team** Target 26

|              | <input type="checkbox"/> Winner |   |   |   | Bronze    |            |   |   | Total Set Points |
|--------------|---------------------------------|---|---|---|-----------|------------|---|---|------------------|
|              | 1                               | 2 | 3 | 4 | Set Total | Set Points |   |   |                  |
| 1            | 5                               | M | M | M | 5         | 2          | 1 | 0 | 0                |
| 2            | 7                               | 2 | M | M | 9         | 2          | 1 | 0 | 0                |
| 3            | 4                               | M | M | M | 4         | 2          | 1 | 0 | 0                |
| 4            |                                 |   |   |   |           | 2          | 1 | 0 |                  |
| <b>Total</b> |                                 |   |   |   |           |            |   |   | <b>0</b>         |

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Closest to the center

|              | <input checked="" type="checkbox"/> Winner |   |   |   | Bronze    |            |   |   | Total Set Points |
|--------------|--|---|---|---|-----------|------------|---|---|------------------|
|              | 1  | 2 | 3 | 4 | Set Total | Set Points |   |   |                  |
| 1            | 8  | 7 | 6 | 6 | 27        | 2          | 1 | 0 | 2                |
| 2            | 10   | 9 | 7 | 7 | 33        | 2          | 1 | 0 | 4                |
| 3            | 10   | 9 | 9 | 7 | 35        | 2          | 1 | 0 | 6                |
| 4            |  |   |   |   |           | 2          | 1 | 0 |                  |
| <b>Total</b> |  |   |   |   |           |            |   |   | <b>6</b>         |

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Closest to the center

Archer/Agent

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




0-1-RU21X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 21 Mixed Team** **Target 1**

Team: **BKSP Archery Club (02BSAC)**  Rank **3**

Category: **Recurve Under 21 Mixed Team** **Target 2**

|   | <input checked="" type="checkbox"/> Winner |    |    |    | Gold         |            |   | Total Set Points |          |
|---|--|----|----|----|--------------|------------|---|------------------|----------|
|   | 1  | 2  | 3  | 4  | Set Total    | Set Points |   |                  |          |
| 1 | 9  | 10 | 10 | 10 | 39           | 2          | 1 | 0                | 2        |
| 2 | 9  | 8  | 8  | 10 | 35           | 2          | 1 | 0                | 4        |
| 3 | 10   | 7  | 8  | 10 | 35           | 2          | 1 | 0                | 6        |
| 4 |  |    |    |    |              | 2          | 1 | 0                |          |
|   |  |    |    |    | <b>Total</b> |            |   |                  | <b>6</b> |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |    |    | Gold         |            |   | Total Set Points |          |
|---|---------------------------------|---|----|----|--------------|------------|---|------------------|----------|
|   | 1                               | 2 | 3  | 4  | Set Total    | Set Points |   |                  |          |
| 1 | 9                               | 7 | 10 | 6  | 32           | 2          | 1 | 0                | 0        |
| 2 | 6                               | 7 | 10 | 9  | 32           | 2          | 1 | 0                | 0        |
| 3 | 6                               | 9 | 7  | 10 | 32           | 2          | 1 | 0                | 0        |
| 4 |                                 |   |    |    |              | 2          | 1 | 0                |          |
|   |                                 |   |    |    | <b>Total</b> |            |   |                  | <b>0</b> |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations



10-1-RU18X



Team: **Green Wood Archery Club (07GWAC)**  Rank **5**

Category: **Recurve Under 18 Mixed Team** Target 17

Team: **Faridpur District Sports Assoc (11FDASA)**  Rank **4**

Category: **Recurve Under 18 Mixed Team** Target 18

|   | <input type="checkbox"/> Winner |   |   |   | 1/4          |            |   | Total Set Points |   |
|---|---------------------------------|---|---|---|--------------|------------|---|------------------|---|
|   | 1                               | 2 | 3 | 4 | Set Total    | Set Points |   |                  |   |
| 1 | M                               | M | M | M | 0            | 2          | 1 | 0                | 0 |
| 2 | M                               | M | M | M | 0            | 2          | 1 | 0                | 0 |
| 3 | M                               | M | M | M | 0            | 2          | 1 | 0                | 0 |
| 4 |                                 |   |   |   |              | 2          | 1 | 0                |   |
|   |                                 |   |   |   | <b>Total</b> |            |   | <b>0</b>         |   |

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Closest to the center

Archer/Agent

|   | <input checked="" type="checkbox"/> Winner |   |   |   | 1/4          |            |   | Total Set Points |   |
|---|--|---|---|---|--------------|------------|---|------------------|---|
|   | 1  | 2 | 3 | 4 | Set Total    | Set Points |   |                  |   |
| 1 | 5  | 2 | M | M | 7            | 2          | 1 | 0                | 2 |
| 2 | 7  | 3 | M | M | 10           | 2          | 1 | 0                | 4 |
| 3 | 5  | 3 | M | M | 8            | 2          | 1 | 0                | 6 |
| 4 |  |   |   |   |              | 2          | 1 | 0                |   |
|   |  |   |   |   | <b>Total</b> |            |   | <b>6</b>         |   |

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Closest to the center

Archer/Agent

Target Judge Signature


Signature Timestamp (HH:MM)

Annotations




12-1-RU18X



Team: **Bangladesh Ansar (03BANS)**  Rank **3**

Category: **Recurve Under 18 Mixed Team** Target **19**

Team: **CTG Archery Club (09CTGA)**  Rank **6**

Category: **Recurve Under 18 Mixed Team** Target **20**

|   | <input checked="" type="checkbox"/> Winner |   |   |   | 1/4       |            |   |                  |  |
|---|--|---|---|---|-----------|------------|---|------------------|--|
|   | 1  | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |  |
| 1 |  |   |   |   |           | 2          | 1 | 0                |  |
| 2 |  |   |   |   |           | 2          | 1 | 0                |  |
| 3 |  |   |   |   |           | 2          | 1 | 0                |  |
| 4 |  |   |   |   |           | 2          | 1 | 0                |  |

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| S.O. |  |  |  | Total | <b>0</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

|   | <input type="checkbox"/> Winner |   |   |   | 1/4       |            |   |                  |  |
|---|---------------------------------|---|---|---|-----------|------------|---|------------------|--|
|   | 1                               | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |  |
| 1 |                                 |   |   |   |           | 2          | 1 | 0                |  |
| 2 |                                 |   |   |   |           | 2          | 1 | 0                |  |
| 3 |                                 |   |   |   |           | 2          | 1 | 0                |  |
| 4 |                                 |   |   |   |           | 2          | 1 | 0                |  |

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| S.O. |  |  |  | Total | <b>0</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_




4-1-RU18X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 18 Mixed Team** Target 17

Team: **Faridpur District Sports Assoc (11FDASA)**  Rank **4**

Category: **Recurve Under 18 Mixed Team** Target 18

|              | <input checked="" type="checkbox"/> Winner |   |   |   | 1/2       |            |     |                  |
|--------------|--|---|---|---|-----------|------------|-----|------------------|
|              | 1  | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1            | 10   | 9 | 9 | 8 | 36        | ②          | 1 0 | 2                |
| 2            | X  | 9 | 8 | 7 | 34        | ②          | 1 0 | 4                |
| 3            | 9  | 9 | 9 | 7 | 34        | ②          | 1 0 | 6                |
| 4            |  |   |   |   |           | 2          | 1 0 |                  |
| <b>Total</b> |  |   |   |   |           |            |     | <b>6</b>         |

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Closest to the center

Archer/Agent

|              | <input type="checkbox"/> Winner |   |   |   | 1/2       |            |     |                  |
|--------------|---------------------------------|---|---|---|-----------|------------|-----|------------------|
|              | 1                               | 2 | 3 | 4 | Set Total | Set Points |     | Total Set Points |
| 1            | X                               | 9 | M | M | 19        | 2          | 1 ① | 0                |
| 2            | 9                               | 8 | M | M | 17        | 2          | 1 ① | 0                |
| 3            | X                               | 6 | 3 | 3 | 22        | 2          | 1 ① | 0                |
| 4            |                                 |   |   |   |           | 2          | 1 0 |                  |
| <b>Total</b> |                                 |   |   |   |           |            |     | <b>0</b>         |

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Closest to the center

Archer/Agent

Target Judge Signature


Signature Timestamp (HH:MM)

Annotations




6-1-RU18X



Team: **Bangladesh Ansar (03BANS)**  Rank **3**

Category: **Recurve Under 18 Mixed Team** Target **19**

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 18 Mixed Team** Target **20**

|   | <input type="checkbox"/> Winner |   |   |   | 1/2          |            |   | Total Set Points |          |
|---|---------------------------------|---|---|---|--------------|------------|---|------------------|----------|
|   | 1                               | 2 | 3 | 4 | Set Total    | Set Points |   |                  |          |
| 1 | 9                               | 7 | 6 | M | 22           | 2          | 1 | 0                | 0        |
| 2 | 7                               | 6 | 3 | 3 | 19           | 2          | 1 | 0                | 0        |
| 3 | 7                               | 7 | M | M | 14           | 2          | 1 | 0                | 0        |
| 4 |                                 |   |   |   |              | 2          | 1 | 0                |          |
|   |                                 |   |   |   | <b>Total</b> |            |   |                  | <b>0</b> |

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Closest to the center

Archer/Agent

Target Judge Signature

Annotations

|   | <input checked="" type="checkbox"/> Winner |   |   |   | 1/2          |            |   | Total Set Points |          |
|---|--|---|---|---|--------------|------------|---|------------------|----------|
|   | 1  | 2 | 3 | 4 | Set Total    | Set Points |   |                  |          |
| 1 | 8  | 8 | 7 | 7 | 30           | 2          | 1 | 0                | 2        |
| 2 | 8  | 8 | 6 | 3 | 25           | 2          | 1 | 0                | 4        |
| 3 | X  | 9 | 7 | 4 | 30           | 2          | 1 | 0                | 6        |
| 4 |  |   |   |   |              | 2          | 1 | 0                |          |
|   |  |   |   |   | <b>Total</b> |            |   |                  | <b>6</b> |

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Closest to the center


Archer/Agent

Signature Timestamp (HH:MM)




2-1-RU18X



Team: **Faridpur District Sports Assoc (11FDASA)**  Rank **4**

Category: **Recurve Under 18 Mixed Team** Target 17

Team: **Bangladesh Ansar (03BANS)**  Rank **3**

Category: **Recurve Under 18 Mixed Team** Target 18

|   | <input type="checkbox"/> Winner |   |   |   | Bronze       |            |   | Total Set Points |
|---|---------------------------------|---|---|---|--------------|------------|---|------------------|
|   | 1                               | 2 | 3 | 4 | Set Total    | Set Points |   |                  |
| 1 | 7                               | 3 | 2 | M | 12           | 2          | 1 | 0                |
| 2 | 9                               | 5 | 1 | M | 15           | 2          | 1 | 0                |
| 3 | 4                               | 1 | M | M | 5            | 2          | 1 | 0                |
| 4 |                                 |   |   |   |              | 2          | 1 | 0                |
|   |                                 |   |   |   | <b>Total</b> |            |   | <b>0</b>         |

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Closest to the center

Archer/Agent

|   | <input checked="" type="checkbox"/> Winner |   |   |   | Bronze       |            |   | Total Set Points |
|---|--|---|---|---|--------------|------------|---|------------------|
|   | 1  | 2 | 3 | 4 | Set Total    | Set Points |   |                  |
| 1 | 9  | 7 | 6 | M | 22           | 2          | 1 | 0                |
| 2 | 8  | 7 | 5 | 4 | 24           | 2          | 1 | 0                |
| 3 | 8  | 6 | 5 | 4 | 23           | 2          | 1 | 0                |
| 4 |  |   |   |   |              | 2          | 1 | 0                |
|   |  |   |   |   | <b>Total</b> |            |   | <b>6</b>         |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




0-1-RU18X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 18 Mixed Team** **Target 1**

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 18 Mixed Team** **Target 2**

|   | <input checked="" type="checkbox"/> Winner |   |   |    | Gold         |            |   | Total Set Points |          |
|---|--|---|---|----|--------------|------------|---|------------------|----------|
|   | 1  | 2 | 3 | 4  | Set Total    | Set Points |   |                  |          |
| 1 | 9  | 7 | 8 | 9  | 33           | 2          | 1 | 0                | 2        |
| 2 | 9  | 7 | 9 | 10 | 35           | 2          | 1 | 0                | 4        |
| 3 | 9  | 8 | 9 | 9  | 35           | 2          | 1 | 0                | 6        |
| 4 |  |   |   |    |              | 2          | 1 | 0                |          |
|   |  |   |   |    | <b>Total</b> |            |   |                  | <b>6</b> |

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Closest to the center

Archer/Agent

|   | <input type="checkbox"/> Winner |   |   |   | Gold         |            |   | Total Set Points |          |
|---|---------------------------------|---|---|---|--------------|------------|---|------------------|----------|
|   | 1                               | 2 | 3 | 4 | Set Total    | Set Points |   |                  |          |
| 1 | 8                               | 7 | 6 | 8 | 29           | 2          | 1 | 0                | 0        |
| 2 | 7                               | 9 | 4 | 6 | 26           | 2          | 1 | 0                | 0        |
| 3 | 8                               | 8 | 6 | 8 | 30           | 2          | 1 | 0                | 0        |
| 4 |                                 |   |   |   |              | 2          | 1 | 0                |          |
|   |                                 |   |   |   | <b>Total</b> |            |   |                  | <b>0</b> |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




4-1-RU15X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 15 Mixed Team** Target 1

Team: **CTG Archery Club (09CTGA)**  Rank **4**

Category: **Recurve Under 15 Mixed Team** Target 2

|   | <input checked="" type="checkbox"/> Winner |   |   |   | 1/2       |            |   |                  |  |
|---|--|---|---|---|-----------|------------|---|------------------|--|
|   | 1  | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |  |
| 1 |  |   |   |   |           | 2          | 1 | 0                |  |
| 2 |  |   |   |   |           | 2          | 1 | 0                |  |
| 3 |  |   |   |   |           | 2          | 1 | 0                |  |
| 4 |  |   |   |   |           | 2          | 1 | 0                |  |

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| S.O. |  |  |  | Total | <b>6</b> |
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Closest to the center

|   | <input type="checkbox"/> Winner |   |   |   | 1/2       |            |   |                  |  |
|---|---------------------------------|---|---|---|-----------|------------|---|------------------|--|
|   | 1                               | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |  |
| 1 |                                 |   |   |   |           | 2          | 1 | 0                |  |
| 2 |                                 |   |   |   |           | 2          | 1 | 0                |  |
| 3 |                                 |   |   |   |           | 2          | 1 | 0                |  |
| 4 |                                 |   |   |   |           | 2          | 1 | 0                |  |

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| S.O. |  |  |  | Total | <b>0</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_

Annotations \_\_\_\_\_



6-1-RU15X



|  |                 |             |
|--|-----------------|-------------|
| Team: <b>Chuadanga Archery Club (08CACC)</b> |                 | <b>Rank</b> |
| Category: <b>Recurve Under 15 Mixed Team</b> | <b>Target 3</b> | <b>3</b>    |

|  |                 |             |
|--|-----------------|-------------|
| Team: <b>BKSP Archery Club (02BSAC)</b>      |                 | <b>Rank</b> |
| Category: <b>Recurve Under 15 Mixed Team</b> | <b>Target 4</b> | <b>2</b>    |

|          | <input type="checkbox"/> Winner |   |   |   | 1/2       |              |   |                  |          |
|----------|---------------------------------|---|---|---|-----------|--------------|---|------------------|----------|
|          | 1                               | 2 | 3 | 4 | Set Total | Set Points   |   | Total Set Points |          |
| <b>1</b> |                                 |   |   |   |           | 2            | 1 | 0                |          |
| <b>2</b> |                                 |   |   |   |           | 2            | 1 | 0                |          |
| <b>3</b> |                                 |   |   |   |           | 2            | 1 | 0                |          |
| <b>4</b> |                                 |   |   |   |           | 2            | 1 | 0                |          |
|          |                                 |   |   |   |           | <b>Total</b> |   |                  | <b>3</b> |

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Closest to the center

Archer/Agent \_\_\_\_\_

|          | <input checked="" type="checkbox"/> Winner |   |   |   | 1/2       |              |   |                  |          |
|----------|--|---|---|---|-----------|--------------|---|------------------|----------|
|          | 1  | 2 | 3 | 4 | Set Total | Set Points   |   | Total Set Points |          |
| <b>1</b> |  |   |   |   |           | 2            | 1 | 0                |          |
| <b>2</b> |  |   |   |   |           | 2            | 1 | 0                |          |
| <b>3</b> |  |   |   |   |           | 2            | 1 | 0                |          |
| <b>4</b> |  |   |   |   |           | 2            | 1 | 0                |          |
|          |  |   |   |   |           | <b>Total</b> |   |                  | <b>5</b> |

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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_


Signature Timestamp (HH:MM)

Annotations \_\_\_\_\_



2-1-RU15X



Team: **CTG Archery Club (09CTGA)**  Rank **4**

Category: **Recurve Under 15 Mixed Team** Target 1

Team: **Chuadanga Archery Club (08CACC)**  Rank **3**

Category: **Recurve Under 15 Mixed Team** Target 2

|   | <input type="checkbox"/> Winner |   |   |   | Bronze    |            |   |                  |
|---|---------------------------------|---|---|---|-----------|------------|---|------------------|
|   | 1                               | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |
| 1 |                                 |   |   |   | 2         | 1          | 0 |                  |
| 2 |                                 |   |   |   | 2         | 1          | 0 |                  |
| 3 |                                 |   |   |   | 2         | 1          | 0 |                  |
| 4 |                                 |   |   |   | 2         | 1          | 0 |                  |

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| S.O. |  |  |  | Total | <b>0</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

|   | <input checked="" type="checkbox"/> Winner |   |   |   | Bronze    |            |   |                  |
|---|--|---|---|---|-----------|------------|---|------------------|
|   | 1  | 2 | 3 | 4 | Set Total | Set Points |   | Total Set Points |
| 1 |  |   |   |   | 2         | 1          | 0 |                  |
| 2 |  |   |   |   | 2         | 1          | 0 |                  |
| 3 |  |   |   |   | 2         | 1          | 0 |                  |
| 4 |  |   |   |   | 2         | 1          | 0 |                  |

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| S.O. |  |  |  | Total | <b>6</b> |
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Closest to the center


Archer/Agent \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_




0-1-RU15X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Recurve Under 15 Mixed Team** **Target 1**

Team: **BKSP Archery Club (02BSAC)**  Rank **2**

Category: **Recurve Under 15 Mixed Team** **Target 2**

|   | <input checked="" type="checkbox"/> Winner |    |    |    | Gold         |            |   | Total Set Points |   |
|---|--|----|----|----|--------------|------------|---|------------------|---|
|   | 1  | 2  | 3  | 4  | Set Total    | Set Points |   |                  |   |
| 1 | 10   | 9  | 10 | 8  | 37           | 2          | 1 | 0                | 0 |
| 2 | 10   | 9  | 8  | 9  | 36           | 2          | 1 | 0                | 2 |
| 3 | 10   | 10 | 10 | 10 | 40           | 2          | 1 | 0                | 4 |
| 4 | 10   | 9  | 10 | 10 | 39           | 2          | 1 | 0                | 6 |
|   |  |    |    |    | <b>Total</b> |            |   | <b>6</b>         |   |

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Closest to the center

|   | <input type="checkbox"/> Winner |   |    |    | Gold         |            |   | Total Set Points |   |
|---|---------------------------------|---|----|----|--------------|------------|---|------------------|---|
|   | 1                               | 2 | 3  | 4  | Set Total    | Set Points |   |                  |   |
| 1 | 10                              | 8 | 10 | 10 | 38           | 2          | 1 | 0                | 2 |
| 2 | 9                               | 7 | 9  | 6  | 31           | 2          | 1 | 0                | 2 |
| 3 | 9                               | 7 | 8  | 7  | 31           | 2          | 1 | 0                | 2 |
| 4 | 8                               | 9 | 9  | 7  | 33           | 2          | 1 | 0                | 2 |
|   |                                 |   |    |    | <b>Total</b> |            |   | <b>2</b>         |   |

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Closest to the center

Archer/Agent \_\_\_\_\_

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Target Judge Signature \_\_\_\_\_

Signature Timestamp (HH:MM) \_\_\_\_\_

Annotations \_\_\_\_\_



4-1-CU21X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Compound Under 21 Mixed Team** Target 13

Team: **Bangladesh Army Archery Associ (04BAAA)**  Rank **4**

Category: **Compound Under 21 Mixed Team** Target 14

|              | <input checked="" type="checkbox"/> Winner |   |   |   | 1/2        |               |
|--------------|--|---|---|---|------------|---------------|
|              | 1  | 2 | 3 | 4 | End Total  | Running Total |
| 1            | X  | 9 | 9 | 9 | 37         | 37            |
| 2            | 9  | 9 | 9 | 7 | 34         | 71            |
| 3            | 9  | 8 | 8 | 7 | 32         | 103           |
| 4            | 8  | 7 | 5 | M | 20         | 123           |
| <b>Total</b> |  |   |   |   | <b>123</b> |               |

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Closest to the center

Archer/Agent

|              | <input type="checkbox"/> Winner |   |   |   | 1/2        |               |
|--------------|---------------------------------|---|---|---|------------|---------------|
|              | 1                               | 2 | 3 | 4 | End Total  | Running Total |
| 1            | 9                               | 8 | 8 | 5 | 30         | 30            |
| 2            | 10                              | 9 | 8 | M | 27         | 57            |
| 3            | 9                               | 8 | 8 | 5 | 30         | 87            |
| 4            | 9                               | 8 | 7 | 6 | 30         | 117           |
| <b>Total</b> |                                 |   |   |   | <b>117</b> |               |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations



6-1-CU21X



Team: **BKSP Archery Club (02BSAC)**  Rank **3**

Category: **Compound Under 21 Mixed Team** Target 15

Team: **Bangladesh Ansar (03BANS)**  Rank **2**

Category: **Compound Under 21 Mixed Team** Target 16

|              | <input type="checkbox"/> Winner |   |   |   | 1/2        |               |
|--------------|---------------------------------|---|---|---|------------|---------------|
|              | 1                               | 2 | 3 | 4 | End Total  | Running Total |
| 1            | 9                               | 8 | 7 | 5 | 29         | 29            |
| 2            | 8                               | 6 | M | M | 14         | 43            |
| 3            | 9                               | 7 | 7 | M | 23         | 66            |
| 4            | 10                              | 9 | 8 | 8 | 35         | 101           |
| <b>Total</b> |                                 |   |   |   | <b>101</b> |               |

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Closest to the center

Archer/Agent

|              | <input checked="" type="checkbox"/> Winner |   |   |   | 1/2        |               |
|--------------|--|---|---|---|------------|---------------|
|              | 1  | 2 | 3 | 4 | End Total  | Running Total |
| 1            | 9  | 8 | 8 | 5 | 30         | 30            |
| 2            | 9  | 9 | 7 | 7 | 32         | 62            |
| 3            | 9  | 9 | 7 | 7 | 32         | 94            |
| 4            | 8  | 7 | 5 | M | 20         | 114           |
| <b>Total</b> |  |   |   |   | <b>114</b> |               |

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Closest to the center

Archer/Agent

Target Judge Signature


Signature Timestamp (HH:MM)

Annotations




2-1-CU21X



Team: **Bangladesh Army Archery Associ (04BAAA)**  Rank **4**

Category: **Compound Under 21 Mixed Team** Target 13

Team: **BKSP Archery Club (02BSAC)**  Rank **3**

Category: **Compound Under 21 Mixed Team** Target 14

|              | <input checked="" type="checkbox"/> Winner |    |   |   | Bronze     |               |
|--------------|--|----|---|---|------------|---------------|
|              | 1  | 2  | 3 | 4 | End Total  | Running Total |
| 1            | 10   | 10 | 9 | 7 | 36         | 36            |
| 2            | 9  | 9  | 9 | 6 | 33         | 69            |
| 3            | 8  | 8  | 6 | 5 | 27         | 96            |
| 4            | 10   | 9  | 9 | 5 | 33         | 129           |
| <b>Total</b> |  |    |   |   | <b>129</b> |               |

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Closest to the center

Archer/Agent

|              | <input type="checkbox"/> Winner |   |   |   | Bronze     |               |
|--------------|---------------------------------|---|---|---|------------|---------------|
|              | 1                               | 2 | 3 | 4 | End Total  | Running Total |
| 1            | 10                              | 9 | 9 | 9 | 37         | 37            |
| 2            | 9                               | 8 | 6 | M | 23         | 60            |
| 3            | 9                               | 9 | M | M | 18         | 78            |
| 4            | 8                               | 8 | 7 | M | 23         | 101           |
| <b>Total</b> |                                 |   |   |   | <b>101</b> |               |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations




0-1-CU21X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Compound Under 21 Mixed Team** **Target 1**

Team: **Bangladesh Ansar (03BANS)**  Rank **2**

Category: **Compound Under 21 Mixed Team** **Target 2**

|          | <input checked="" type="checkbox"/> Winner |    |    |   | Gold      |               |
|----------|--|----|----|---|-----------|---------------|
|          | 1  | 2  | 3  | 4 | End Total | Running Total |
| <b>1</b> | 8  | 10 | 9  | 9 | 36        | 36            |
| <b>2</b> | 8  | 10 | 9  | 7 | 34        | 70            |
| <b>3</b> | 9  | 10 | 9  | 9 | 37        | 107           |
| <b>4</b> | 10   | 9  | 10 | 9 | 38        | 145           |

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| <b>S.O.</b> |  |  |  | <b>Total</b> | <b>145</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

|          | <input type="checkbox"/> Winner |    |    |    | Gold      |               |
|----------|---------------------------------|----|----|----|-----------|---------------|
|          | 1                               | 2  | 3  | 4  | End Total | Running Total |
| <b>1</b> | 9                               | M  | M  | M  | 9         | 9             |
| <b>2</b> | 9                               | 9  | 9  | 8  | 35        | 44            |
| <b>3</b> | 9                               | 10 | 10 | 10 | 39        | 83            |
| <b>4</b> | 8                               | 9  | M  | 10 | 27        | 110           |

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| <b>S.O.</b> |  |  |  | <b>Total</b> | <b>110</b> |
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Closest to the center


Archer/Agent \_\_\_\_\_

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6-1-CU18X



Team: **BKSP Archery Club (02BSAC)**  Rank **3**

Category: **Compound Under 18 Mixed Team** Target 11

Team: **Bangladesh Ansar (03BANS)**  Rank **2**

Category: **Compound Under 18 Mixed Team** Target 12

|              | <input type="checkbox"/> Winner |   |   |   | 1/2       |               |
|--------------|---------------------------------|---|---|---|-----------|---------------|
|              | 1                               | 2 | 3 | 4 | End Total | Running Total |
| 1            | 9                               | 8 | 8 | 8 | 33        | 33            |
| 2            | X                               | 9 | 6 | M | 25        | 58            |
| 3            | 9                               | 9 | 7 | M | 25        | 83            |
| 4            | 6                               | 5 | M | M | 11        | 94            |
| <b>Total</b> |                                 |   |   |   | <b>94</b> |               |

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Closest to the center

Archer/Agent

|              | <input checked="" type="checkbox"/> Winner |    |   |   | 1/2        |               |
|--------------|--|----|---|---|------------|---------------|
|              | 1  | 2  | 3 | 4 | End Total  | Running Total |
| 1            | 10   | 8  | 6 | 5 | 29         | 29            |
| 2            | X  | 8  | 8 | 5 | 31         | 60            |
| 3            | 9  | 8  | 8 | 8 | 33         | 93            |
| 4            | 10   | 10 | 7 | 6 | 33         | 126           |
| <b>Total</b> |  |    |   |   | <b>126</b> |               |

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Closest to the center

Archer/Agent

Target Judge Signature

Signature Timestamp (HH:MM)

Annotations



0-1-CU18X



Team: **BAN Krira Shikkha Protishtan (01BKSP)**  Rank **1**

Category: **Compound Under 18 Mixed Team** **Target 1**

Team: **Bangladesh Ansar (03BANS)**  Rank **2**

Category: **Compound Under 18 Mixed Team** **Target 2**

|          | <input checked="" type="checkbox"/> Winner |    |    |    | Gold      |               |
|----------|--|----|----|----|-----------|---------------|
|          | 1  | 2  | 3  | 4  | End Total | Running Total |
| <b>1</b> | 9  | 9  | 8  | 9  | 35        | 35            |
| <b>2</b> | 9  | 10 | 7  | 8  | 34        | 69            |
| <b>3</b> | 10   | 10 | 10 | 10 | 40        | 109           |
| <b>4</b> | 9  | 8  | 9  | 9  | 35        | 144           |

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| <b>S.O.</b> |  |  |  | <b>Total</b> | <b>144</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

Target Judge Signature \_\_\_\_\_

Annotations \_\_\_\_\_

|          | <input type="checkbox"/> Winner |    |    |    | Gold      |               |
|----------|---------------------------------|----|----|----|-----------|---------------|
|          | 1                               | 2  | 3  | 4  | End Total | Running Total |
| <b>1</b> | 7                               | 8  | 8  | 9  | 32        | 32            |
| <b>2</b> | 9                               | 10 | 10 | 10 | 39        | 71            |
| <b>3</b> | 8                               | 10 | 6  | 9  | 33        | 104           |
| <b>4</b> | 7                               | 8  | 8  | 9  | 32        | 136           |

|             |  |  |  |              |            |
|-------------|--|--|--|--------------|------------|
| <b>S.O.</b> |  |  |  | <b>Total</b> | <b>136</b> |
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Closest to the center

Archer/Agent \_\_\_\_\_

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